Please fax back the following forms to 855-661-6848:

- 1 Application form; 2 copy of driver's license;
- 3 copy of pay-stub or proof of income; 4 authorization form.



RENTAL APPLICATION

 ${\it All Lease Terms \ are for a \ minimum \ of \ 1 \ year.}$

APPLICANT (Co-applicant info on page 2)

| Property you are interested in | | | | | | | |
|--|--|--|---------------|------------------------|--|--|--|
| Applicant: | Date | Of Birth: | / | / | | | |
| Application SSN: | Home | Home Phone Number | | | | | |
| Cell # | Number of Adult | Number of Adults who will occupy house | | | | | |
| Children/ages | | Pets | | | | | |
| Names : | | | | | | | |
| | | Will there be smoking in the house? | | | | | |
| In case of emergency, notify: | | Phone # | | | | | |
| | RESIDENCE HIS | STORY | | | | | |
| PRESENT ADDRESS: | City: | | St: | Zip: | | | |
| HOW LONG?** | LANLDORD NAME & PH. # | <u> </u> | | | | | |
| **If you have lived at current | residence for less than two 2 years | , please list pre | vious reside | ence information below | | | |
| PEVIOUS LANDLORD: | PHONE: | | | | | | |
| PREVIOUS ADDRESS: | | | | | | | |
| | St: | | | | | | |
| HOW LONG?** **If you have lived at current residence information on a sep | & previous residence for less than | two 2 years, pl | ease list add | ditional previous | | | |
| PREVIOUS LANDLORD: | | PHONE: | | | | | |
| HAVE YOU BEEN EVICTED Please explain a "yes" answer o | E YOU BEEN EVICTED within the last ten years? Filed Bankruptcy in the last 5 years? explain a "yes" answer on A separate blank page. | | | | | | |
| | EMPLOYMENT H | ISTORY | | | | | |
| EMPLOYED BY: | | | | | | | |
| ADDRESS: | State/ | Zip | | / | | | |
| HOW LONG?* **If employed at current job l | PHONess than two 2 years, please list pro | NE#: evious work his | tory on a se | parate blank page. | | | |
| POSITION: (Applicant) | | | | | | | |
| SUPERVISOR: | SUPERVISOR'S | SUPERVISOR'S PHONE NUMBER: | | | | | |
| APPROXIMATE MONTHLY I | INCOME: | | | | | | |
| authorized to verify the accuracy | ven herein is complete, true and corre y and correctness of these statements and to procure such other informatio | , to communicat | e with my e | mployer and | | | |
| Signature: | | Date: | | | | | |

Applicant

CO-APPLICANT

| Co-Applicant: | I | Date Of Birth: | / / | | | |
|---|--|----------------------|-------------------------|-------------------|--|--|
| SSN: | Home Phone Number | | | | | |
| Cell # | DO YOU SM | MOKE? | | | | |
| In case of emergency, notify: | | Phone | # | | | |
| | DESIDENCE | шетору | | | | |
| | RESIDENCE | | | | | |
| PRESENT ADDRESS: | C | 'ity: | St: Zip: | | | |
| HOW LONG?**LAN | NDLORD NAME & PH # | <u>:</u> | | | | |
| **If you have lived at current residen | nce for less than two 2 ye | ears, please list pr | evious residence infor | mation below. | | |
| PEVIOUS LANDLORD: | | PHONE: | | _ | | |
| PREVIOUS ADDRESS: | | | | | | |
| City: | St: | Zip: | | | | |
| HOW LONG?** **If you have lived at current & previnformation on a separate blank pag | vious residence for less t | han two 2 years, p | lease list additional p | revious residence | | |
| PREVIOUS LANDLORD: | | PHONE:_ | | | | |
| HAVE YOU BEEN EVICTED within Please explain a "yes" answer on A sep | ICTED within the last ten years? Filed Bankruptcy in the last 5 years? nswer on A separate blank page. | | | | | |
| | EMPLOYMEN | T HISTORY | | | | |
| EMPLOYED BY | | | | | | |
| ADDRESS: | S | tate/Zip | / | | | |
| HOW LONG?* **If employed at current job less tha | P | HONE#: | | | | |
| **If employed at current job less tha | n two 2 years, please list | t previous work hi | story on a separate bl | lank page. | | |
| POSITION: | | | | | | |
| SUPERVISOR: | SUPERVISO | OR'S PHONE NUN | MBER: | | | |
| APPROXIMATE MONTHLY INCOM | ИЕ: | | | | | |
| I certify that the information given here authorized to verify the accuracy and cereditors, obtain a credit report, and to evaluate this application. | orrectness of these statem | ents, to communica | ate with my employer a | and | | |
| Signature: | | Date: | | | | |
| Co-Ap | plicant | | | | | |